

2018
Marin County Fair
All For One, Fun for All—June 30–July 4

Pinewood Derby Car
Exhibition Entry

1. Exhibition entries cannot race in the council pinewood derby race held at the Fair.
2. Bring all entry forms and cars to the Marin Council office no later than Wednesday, June 6, 2018. Use one entry form per car.
3. The Jr. Division is #328; the Class is #1. Also they should be entered as NFS (Not for Sale).
4. You *must* put your name and pack number on the bottom of the car. We have no other way of knowing which cars belong to whom. Remember, not only Cub Scouts enter this exhibition.
5. At the end of the Fair, all cars will be picked up and brought to the Marin Council office. If not picked up within three months, all remaining cars will be put into our display program for the Marin Council.
6. If you have any other questions, please contact the Marin Council office at 415-454-1081.

This exhibit is sponsored by Vanguard Automotive in San Rafael. In honor of their generous sponsorship, we would like to get at least 100 cars there. We have no problem meeting that goal if everyone in the council participates!

Junior Department

ARTS & CRAFTS
plus **HOBBIES & PROJECTS**

Coordinator: **Charlie Barboni**, Fair Office

Judges:

Ceramics & Sculpture:

Susan Hontalas, San Rafael **Melissa Woodburn**, Novato

Drawing & Painting:

Kathleen Edwards, San Anselmo **Wendy Goldberg**, Fairfax
The Artist Hines, Sausalito **Kathleen Lipinski**, San Anselmo
Margie McGuire, Fairfax **Katya McCulloch**, San Anselmo

Crafts & Hobbies:

Edgar Furlong, Novato **Terry Giancaspro**, San Rafael
Colleen Hoburg, Petaluma **Catherine McCool**, Sebastopol

Origami:

Linda Mihara, San Francisco

Coloring Contest & Projects:

Patty Pomi, Petaluma

Interconnecting Blocks, Metal Art & Woodworking:

Fred Gilardi, Point Reyes Station

Timeline & Rules

Entry Forms Due → Marin Council Office by Wednesday, June 6

Entry Fee → None

Entry Limit → **One Entry Per Class**

Exhibits Received → Marin Council Office by Wednesday, June 6
Entries will be picked up and brought to the Marin

Exhibits Released → Council office and are available after July 5.

Score Card for Judging
Arts, Crafts, Hobbies, & Projects

Appearance - How Does It Look?-----	25%
Workmanship -----	25%
Originality of Design/Creativity-----	25%
Harmony of Color and Materials -----	25%
Total Score -----	100%

Important Note

The Marin Council
Pinewood Derby Race and
this Junior Exhibit Program
are *mutually exclusive*. If you
are entering this Exhibit, you
may not enter the council
race and vice versa.

Junior Division 328 Pinewood Derby Cars

No Entry Fee. Refer to beginning of Department for delivery dates.

Pinewood Derby Car Department

sponsored by **Bonnie Estes**,
Vanguard Automotive Repair, San Rafael



Rules -

1. Cars must meet the official Pinewood Derby Specifications as published by the Marin Council – Boy Scouts of America or YMCA. No modifications may be made.
2. Cars entered in previous Pinewood Derbies are eligible.

Class

- 1 Cub Scout Pinewood Derby Cars
- 2 YMCA Pinewood Derby Cars



Danish System of Judging – Awards Offered per Class

1st Place – Ribbon ● 2nd Place – Ribbon ● 3rd Place – Ribbon

Best of Show – \$25 & Rosette Ribbon

2018 Marin County Fair Entry Form

10 Avenue of the Flags
San Rafael CA 94903

Entry Department Phone: 415.473.7048
Email: exhibits@marincounty.org



PLEASE BE PUT ON THIS FORM.

Exceptions ~ Use: ● Fur & Feathers Entry Form for Dogs, Guinea Pigs, Pocket Pets, Poultry, & Rabbits
● Livestock Entry Form for Beef, Dairy Cattle, Goats, & Swine ● Horse Show Entry Form for all Horse Divisions

Information Must Be Complete. Consult Exhibitors' Guide for Division Numbers, Class Numbers, & Timelines.
Additional forms are available online, at the Fair Office, or you may copy this form.

Please write clearly Today's Date _____ Telephone _____

Name _____
LAST FIRST (MIDDLE INITIAL)

Mailing Address _____

City _____ State _____ Zip _____

Adult, 19 years & over Junior (Age: ____) e-mail _____

School _____ 4-H Club or FFA Chapter _____

Division Number	Class (Category) Number	Please Describe Entry For Fine Art - Fine Craft – "Title of Work", medium, brief description All other entries – "Title" &/or brief description (<i>Example</i> : "Bingo", clay dog)	Sales Price or Not For Sale	Entry Fee
328	1		NFS	N/A

For most Departments this form is due by 5 pm on Thursday May 10, 2018. Total Entry Fees: _____
Check timeline for your Department. Make checks payable to: Marin County Fair.

NOTICE: Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, the County of Marin, the Marin County Fair and/or its contractors will not be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Exhibitors, by their signature below, agree to assume the risk of loss or damage to their property. Your signature indicates that you have agreed to abide by all rules and regulations as published in the official Exhibitors' Guide.

Adult – Written signature of owner or agent. Junior – Your signature, plus signature of Instructor, Local Leader, Parent, or Guardian.

Adult Signature _____ Junior Signature _____